"Jesus, Man of Action"

Mark 7:24- 7:37

And He gave them orders not to tell anyone;
but the more He ordered them,
the more widely they continued to proclaim it.
And they were utterly astonished, saying,
"He has done all things well;
He makes even the deaf to hear, and the dumb to speak."
Mark 7:36-37, NAS

The Outline

- 4. Withdrawal Beyond Galilee, 6:14 8:30
 - A. Popular estimates of the identity of Jesus, 6:14 6:16
 - B. The imprisonment and death of John, 6:17 6:29
 - C. The provision of rest in the wilderness, 6:30 6:34
 - D. The provision of bread in the wilderness, 6:35 6:44
 - E. The Lord of the sea, 6:45 6:52
 - F. Healing in the region of Gennesaret, 6:53 6:56
 - G. Defilement according to the tradition, 7:1 7:8
 - H. Conflict between commandment and tradition, 7:9 7:13
 - I. True defilement, 7:14 7:23
 - J. The faith of a gentile, 7:24 7:30
 - K. Healing in the Decapolis, 7:31 7:37
 - L. The provision of bread in Decapolis, 8:1 8:10
 - M. The request for a sign, 8:11 8:13
 - N. The failure to understand, 8:14 8:21
 - O. The opening of blind eyes, 8:22 8:26
 - P. The recognition of the Messiah, 8:27 8:30

The Words

Daughter - θυγάτριον - little daughter, dear daughter: a diminutive derivative of θυγάτηρ "daughter," with possible emphasis upon young age and probable implication of affection.

Gentile - Ἑλληνίς - Greek woman, non-Jewish woman: a woman of Greek culture and language. Ἑλληνίς is to be understood in the sense of non-Jewish, for the account seems to focus upon the fact that this woman who was not a Jewess nevertheless displayed remarkable faith and confidence in Jesus' ability to help.

Demon - δαιμόνιον - a heathen god, minor divinity (Acts 17:18); predominantly: demon, evil spirit, regarded as a supernatural and independent being neither human nor divine (Matthew 7:22). Notice that she uses a heathen term for what elsewhere is referred to as an evil spirit.

 \mathbf{Dog} - κυνάριον - puppy, little dog, house or lap dog: diminutive of κύων which is the usual word for dog.

Crumb - ψιχίον - small crumb, scrap (of food): diminutive of ψίξ *crumb, morsel, little bit* (Matthew 15:27).

Child - παιδίον - small child, dear child, infant: diminutive of παῖς which is the usual word for child.

Order - διαστέλλω - to state with force and/or authority what others must do: order, give strict orders, command (Hebrews 12:20); when followed by a negative: prohibit, forbid (Matthew 16:20).

Utterly Astonished - $\dot{\epsilon}$ κπλήσσω - be amazed or astounded, be struck with astonishment (Mathew 7:28); be overwhelmed, be bewildered (Matthew 19:25).