

# “Jesus, Man of Action”

Mark 10:1-10:45

*And calling them to Himself, Jesus said to them,  
“You know that those who are recognized as rulers of the Gentiles  
lord it over them; and their great men exercise authority over them.  
But it is not so among you, but whoever wishes to become great among  
you shall be your servant; and whoever wishes to be first among you  
shall be slave of all. For even the Son of Man did not come to be  
served, but to serve, and to give His life a ransom for many.”*

Mark 10:42-45, NAS

## The Outline

5. Journey to Jerusalem, 8:31 - 10:52
  - A. The sufferings of the Messiah,  
the first major prophecy of the Passion, 8:31 - 8:33
  - B. The requirements for following Jesus, 8:34 - 9:1
  - C. The Transfiguration, 9:2 - 9:8
  - D. The coming of Elijah, 9:9 - 9:13
  - E. The healing of a possessed boy, 9:14 - 9:29
  - F. The second major prophecy of the Passion, 9:30 - 32
  - G. True greatness, 9:33 - 37
  - H. Exorcism through Jesus’ name, 9:38 - 9:42
  - I. The demanding requirements of discipleship, 9:43 - 9:50
  - J. The question of divorce, 10:1 - 10:12
  - K. The blessing of the children, 10:13 - 10:16
  - L. Riches and the Kingdom of God, 10:17 - 10:27
  - M. The rewards of discipleship, 10:28 - 10:31
  - N. The third major prophecy of the Passion, 10:32 - 10:34
  - O. Rank, precedence, and service, 10:35 - 10:45
  - P. The faith of blind Bartimaeus, 10:46 - 10:52

## The Words

**Hardness of Heart** - σκληροκαρδίαν - hard, harsh, rough, stiff, stubborn, completely unyielding; a stubborn attitude toward changing one’s behavior: *hardness of heart, stubbornness, insensitivity*.

Examples: “...stubborn and obstinate in your thinking and

understanding...” Acts 7:51; “Moses gave you permission to divorce your wives because you were so obstinate” Matthew 19:8.

**Leave** - καταλείπω - to leave or depart, with emphasis on the finality of the action: *to leave, to leave from, to go away from*. Examples: “leaving Nazareth, he came to live in Capernaum.” Matthew 4:13; “...by faith he left Egypt...” Hebrews 11:27.

**Joined Together** - συνέζευξεν - literally: *yoke together, pair together*; figuratively: *join together, unite*, especially in marriage.

**Bless** - κατευλόγει - to ask God to bestow divine favor on, with the implication that the verbal act itself constitutes a significant benefit: *to bless, blessing*. Examples: “bless those who persecute you” Romans 12:14; “from the same mouth come blessing and cursing” James 3:10; “he placed his hands on them and blessed them” Mark 10:16.

**Baptism** - βάπτισμα - literally as the result of baptizing with water: *baptism*, used of John's baptism (Matthew 3:7) and Christian baptism (Romans 6:4); figuratively of martyrdom or a trial by suffering (Luke 12:50).

**Servant** - διάκονος - generally of a person who renders helpful service: *servant, helper*; an official in the church: *deacon* or *deaconess*; a government official: *minister, agent*; as service to a high official: *attendant, servant*.

**Slave** - δοῦλος - one who is a slave in the sense of becoming the property of an owner (though in ancient times it was frequently possible for a slave to earn his freedom) : *slave, bondservant*.

**Ransom** - λύτρον - a price paid for release from slavery or captivity: *ransom*; figuratively, of the cost to Christ in providing deliverance from sin: *price of release, ransom, means of setting free*.

## The Quotation

For this cause a man shall leave his father and his mother,  
And shall cleave to his wife;  
And they shall become one flesh.

- Genesis 2:24, NAS