

# “Jesus, Man of Action”

Mark 14:53-14:72

*Again the high priest was questioning Him, and saying to Him,  
“Are You the Christ, the Son of the Blessed One?”*

*And Jesus said, “I am;  
and you shall see the Son of Man sitting at the right hand of Power,  
and coming with the clouds of heaven.”*

Mark 14:61-62, NAS

## The Outline

7. The Passion Narrative, 14:1-15:47
  - A. The plot to seize Jesus, 14:1-14:2
  - B. The anointing in Bethany, 14:3-14:9
  - C. The betrayal by Judas, 14:10-14:11
  - D. The preparation of the meal, 14:12-14:16
  - E. The announcement of the betrayal, 14:17-14:21
  - F. The institution of the Lord’s Supper, 14:22-14:26
  - G. The prophecy of failure and denial, 14:27-14:31
  - H. Gethsemane, 14:32-14:42
  - I. The betrayal and arrest of Jesus, 14:43-14:52
  - J. The proceedings of the Sanhedrin, 14:53-14:65
  - K. Peter’s Denial of Jesus, 14:66-14:72
  - L. The trial of Jesus before Pilate, 15:1-15:15
  - M. The mocking of Jesus, 15:16-15:20
  - K. The crucifixion of Jesus, 15:21-15:32
  - L. The death of Jesus, 15:33-15:41
  - M. The burial of Jesus, 15:42-15:47

## The Words

**Right into** - ἕως ἔσω εἰς - a prepositional phrase meaning literally, “until within into.” Wuest says of this phrase, “A redundant but expressive combination, suggesting the idea of one stealthily feeling his way into the court of the palace, venturing further and further in ...”

**Fire** - φῶς - light, in contrast with darkness, usually in relationship to some source of light such as the sun, moon, fire, lamp, etc.

**Council** - συνέδριον - (1) generally as a governing body: *council, assembly*; (2) predominantly as the Jewish supreme court in Jerusalem: *Sanhedrin, High Council* (Matthew 26:59); plural of local Jewish courts: *town councils* (Matthew 10:17). The Jewish Sanhedrin consisted of seventy-one members, including scribes, elders, prominent members of the high-priestly families, and the high priest who acted as president.

**Blessed** - εὐλογητός - worthy of praise or blessing; in the New Testament, used only of God and Christ: *blessed, to be praised* (Luke 1:68); with the definite article, substituted as a name for God: *the Blessed One, the One who should be praised* (Mark 14:61).

**Tearing** - διαρρήξας - to tear or rip in two (as of clothing): *to tear, to rip*. Example: “... they tore their clothes and ran into the middle of the crowd ...” Acts 14:14.

**Swear** - ἀναθεματίζειν - to invoke divine harm if what is said is not true or if one does not carry out what has been promised: *to curse*.

## The Quotations

A single witness shall not rise up against a man on account of any iniquity or any sin which he has committed; on the evidence of two or three witnesses a matter shall be confirmed.

- Deuteronomy 19:15, NAS

Jesus answered and said to them, “Destroy this temple, and in three days I will raise it up.”

- John 2:19, NAS

And the priest who is the highest among his brothers, on whose head the anointing oil has been poured, and who has been consecrated to wear the garments, shall not uncover his head, nor tear his clothes; nor shall he approach any dead person, nor defile himself *even* for his father or his mother; nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is on him: I am the LORD.

- Leviticus 21:10-12, NAS